

The Marian Globe

Highlighting the messages of Our Lady of All Nations
15th August 2010

“My signs are contained in my words”

News items that bring to light the prophetic truth of Our Lady's words.
The interpretation of these messages is purely that of this editor!

Simple child-like faith must precede the final marian dogma

Then the Lady says: “My child, do pass it on and say: ‘This brings the Marian dogmas to a conclusion.’...I have said that theology must yield to the interests of My Son. By this I mean: theologians, the Son always uses what is little and simple for the carrying out of his designs. Do you have the same simple faith that you are trying to inculcate in others? Childlike faith.”
30th apparition

On speaking about Blessed Duns Scotus on 7th July 2010, Pope Benedict noted how “faith in the Immaculate Conception or in the bodily assumption of the Virgin *was already present in the People of God*, while theology had not yet found the key to interpret it in



Visit to Bethlehem, May 2009

the totality of the doctrine of the faith. Thus the People of God precede theologians thanks to that supernatural 'sensus fidei,' namely, that capacity infused by the Holy Spirit, which qualifies us to embrace the reality of the faith, with humility of heart and mind.”

The Holy Father continued, “In this sense, the People of God is 'magisterium that precedes,' - and that later must be deepened and intellectually accepted by theology.” And he expressed his hope that theologians will always be able to “listen to this source of faith and have the humility and simplicity of little ones!” www.zenit.org/article-29828?l=english

(Blessed Duns Scotus, 1265-1308, was the British theologian who provided the key to the later Dogma of the Immaculate Conception. It must be noted that Pope Benedict has shown no interest in the ‘final marian dogma’ of the Coredeptrix as yet: please see article inside).



Medjugorje

Following the ‘unwittingly’ high profile visit of Cardinal Schönborn to Medjugorje last Christmas, the pope has set up a new commission of top scholars and experts in April to examine the apparitions. It will report to the Congregation of the Doctrine of the Faith. The bishop of Mostar, well-known for his opposition, is not on the commission.

Two items in Ida's messages might or might not be relevant:

Whilst Our Lady takes Ida around the church that will be built, she tells her “The altar of the Lady is depicting the way in which *I shall come*.” (All this I saw in sculpture, including the representation of the Lady, at which I was greatly surprised. Comparing it with the painting I thought, “this representation in sculpture is not correct.”) The Lady smiles and says “it is not the present picture that you see here”. 31.05.56

On the 23rd June 1981, Ida writes (in ‘Eucharistic Experiences’): When I awoke this morning, I had a premonition as if something was to happen and wondered what it could be. That feeling returned frequently, which led me to think it must be something extraordinary. Yet I had no inkling of what it could be”. The Medjugorje phenomenon began the next day.

The Thirteenth Day

A new and very stylishly produced film on the events of the Fatima apparitions is now available on DVD in the U.K. – and can be purchased online for about £16. Archbishop Vincent Nichols calls it “A remarkable re-telling of the Fatima story” www.THE13thDAY.com



Pope Benedict's words in Fatima on 13th May 2010

“May the seven years which separate us from the centenary of the apparitions hasten the fulfilment of the prophecy of the triumph of the Immaculate Heart of Mary, to the glory of the Most Holy Trinity.”



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Scandals in the Church

The Lady silently gazes in front of her. ... The Churches will be undermined still more.” 44th apparition

There are sadly too many news reports in this past year to corroborate this message; the media have made great play of the abuse scandals in the Church - giving the impression that these are somehow unique to Catholics rather than yet far more endemic in wider contemporary society. Nevertheless the moral authority of the Church has come under scrutiny; those with not such strong faith seem to have been particularly disheartened.

Confusion in the church of England and a turning to Rome?

Then the Lady points somebody out to me and I see all at once a bishop, but not of our Church. It seems to be the archbishop of Canterbury. The Lady is looking at him and she moves her finger to and fro. I see a great number of spires appearing in the background. The Lady continues “there is a change ahead.”(But I think she meant later). I see the Pope on our left. He has two fingers uplifted. On the other side, facing the Pope, stands the Archbishop of Canterbury, who is suddenly joined by another clergyman. The latter seems to be wearing a white gown with white bands. Then I see the Lady standing over the heads of the others. The Lady says:



“watch” and she moves her finger over the heads of the English clergymen and then sticks it between the Pope’s uplifted fingers (forcing it through). This comes from the side of the English clergymen.’ 23rd apparition

Last November Pope Benedict made a generous offer in the Apostolic Constitution ‘Anglicanorum Coetibus’ of a new structure within the Church – an ordinariate – to assist Anglicans seeking union with Rome. However, it was made clear that this is only a *response* to traditionalist Anglican clergy; they had already approached the pope in the light of changes in their church over women bishops and acceptance of homosexual behaviour. (It is interesting to note Our Lady wagging her finger in disapproval). At present traditionalist clergy are debating their next moves and how they should respond to this unprecedented offer from the Pope.

The first ever state visit to the U.K. of a pope is set to electrify our lands, especially in the context of the recent bad press (‘there is no such thing as bad publicity’): some even worry that he might be martyred here. The pope certainly has some remarkable venues and events packed into his few short days:

Thursday 16 September: Scotland

When Pope Benedict arrives in the UK, he will visit Scotland where he will be received by Her Majesty The Queen, members of the Royal Family and people representing British society in the Palace of Holyrood House in Edinburgh.

The Catholic Church in Scotland has organised a St Ninian's Day Parade through the streets of Edinburgh to mark this historic occasion.

Having met the Queen, the Pope will travel to Glasgow where he will celebrate an open-air Mass at Bellahouston Park in the evening and then he will fly from Glasgow to London.

Friday 17 September: London

On the second day of the visit, Pope Benedict is going to St Mary's University College, Twickenham, where there will be three aspects to his visit. The first is that he begins the day praying with representatives of religious congregations - particularly those who have a charism for education and a history of education.

He will then go and meet 3,000 young people - schoolchildren, students - to celebrate Catholic education. From there he will then meet with religious leaders and people of religious faith in the Waldegrave Drawing Room. He will discuss with them religion and belief in our society.

Later in the day, the Pope is scheduled to meet with the Archbishop of Canterbury at Lambeth Palace in the presence of the Anglican diocesan bishops and the Catholic diocesan bishops of England and Wales.

He has then been invited, as part of the State visit, to address British society. Representatives of British society will be invited to Westminster Hall to hear the Pope's address (This is where St Thomas More famously gave his last speech).

He will finish off the day with the Archbishop of Canterbury and Christian leaders at Westminster Abbey to celebrate Evening Prayer and will also pray at the Grave of the Unknown Warrior and the Shrine of St Edward the Confessor.

Saturday 18 September: London

On the third day of the visit, Pope Benedict will celebrate Mass in Westminster Cathedral where he will also welcome the Welsh National statue of Our Lady of the Taper. Later in the day he will visit a home for older people, giving the Pope an opportunity to go to those who cannot meet with him, and then be present at an open air Vigil of prayer in London's Hyde Park.

Sunday 19 September: Birmingham

The final day of the visit is focused very much on the beatification of Cardinal John Henry Newman, and the Pope will celebrate that beatification in Cofton Park in Birmingham - adjacent, fittingly, to Rednal where Cardinal Newman was buried and the place where Newman and his community came for rest and recreation in the Lickey Hills. He will conclude the day by meeting with the bishops of England, Scotland and Wales in Oscott College – and he will have his photo taken with all the English students for the priesthood!

“England will find her way back to me” 3rd apparition

“To England I say; ‘I shall return England” 27th apparition

“I am now speaking to England when I say: ‘I shall come back”” 37th apparition

Rosary Crusade for the Fifth Marian Dogma

August 15, 2010 – August 15, 2011

(taken from : www.fifthmariandogma.com)

At times of grave crisis for the Church and for the world, Rosary crusades have changed the course of human history.

From the Battle of Lepanto in 1571 which saved Catholic faith and culture in Europe, to the Philippine Revolution in 1986, which prevented the potential slaughter of great numbers of Catholic faithful, the power of the Rosary prayed in unity can truly bring forth historic fruit for the Church and for humanity. From Leo XIII to Benedict XVI, the popes of the last two centuries have exhorted the faithful to daily pray the Rosary for the serious needs of humanity.

The present state of extraordinary crisis for the Church and for the world is universally known: unprecedented attacks on the Church externally and internally, and specifically on the Papacy; military conflict and/or terrorism on every continent; moral and family breakdown in unparalleled proportions; millions dying of hunger and starvation; natural disasters in unmatched numbers; Communist and militant regimes persecuting Christians and other religious traditions; unique environmental disasters; and over 40 million abortions annually.

But where there is great darkness, there are also the shadows of the great light which is approaching. The infinitely merciful Jesus seeks to renew the earth through a new descent of the Holy Spirit, as brought forth through our spiritual mother. The ultimate remedy for our global state of emergency is direct intercession from Heaven. We urgently need Our Blessed Mother, who brings us the graces of the Son and the renewal of the Spirit.

It is for this reason that we now initiate a year-long Rosary crusade for the fifth Marian Dogma - - that the Holy Father will solemnly define that the Blessed Virgin Mary is the Spiritual Mother of All Peoples as the Co-redemptrix, Mediatrix of all graces and Advocate.

Although Mary's Spiritual Motherhood of all humanity is already the official teachings of the Church's Magisterium, the solemn definition of this truth by our beloved Pope Benedict XVI will allow Our Lady to exercise fully and in an unprecedented manner her God-given intercessory powers for her human children in our present state of severe global crisis.

Our Mother's titles of Co-redemptrix, Mediatrix of all graces and Advocate are her functions for humanity. When they are solemnly defined by the Roman Pontiff, the bearer of the Keys of the Kingdom (cf. Mt. 16:15-20), *then and only then* will the Co-redemptrix and Mediatrix of all graces intercede for the historic graces of redemption and peace

promised at places like Fatima, which will in turn *definitively initiate the Triumph of her most Immaculate Heart* and an eventual "era of peace" (cf. July 13, 1917 Fatima message).

We therefore humbly beg you, in Our Lady's name, to join us in this worldwide Rosary crusade for the fifth Marian Dogma, which begins on August 15, 2010, the anniversary of the most recently proclaimed Marian dogma of Our Lady's Assumption. We ask you to persevere with us throughout the year in daily praying the Rosary for this fifth and final Marian Dogma. Through this Rosary Crusade, we earnestly pray that our beloved Holy Father, Pope Benedict XVI, will soon proclaim that the Immaculate Virgin Mary is truly the Spiritual Mother of all humanity, as a gift given to us all by our Crucified Savior from the cross, "*Behold, your mother*" (Jn. 19:27).

Along with the daily Rosary, we also encourage you to pray daily the Prayer of the Lady of All Nations, given by Our Lady for the proclamation of the fifth Dogma in the ecclesiastically approved apparitions in Amsterdam (local approval, May 31, 2002). You may also add the prayer below for the fifth Marian Dogma.

After the **Lady of All Nations Prayer** ...

Prayer for the Fifth Marian Dogma

Lord Jesus, grant that the world may know, through the solemn proclamation of your papal Vicar on earth, that your Mother is truly our Mother, the spiritual Mother of all peoples.

May Mary Co-redemptrix, Mediatrix of all graces, and Advocate intercede for true peace for the world, and thus establish the Triumph of her most Immaculate Heart.

May the Holy Spirit, through the Immaculate Heart of Mary, enflame the earth with a New Pentecost, leading to a new springtime of life and love for the Church and for the world. Amen.

Cardinal Luis Aponte Martinez, Archbishop Emeritus of San Juan, Puerto Rico
Archbishop M. Chinnappa, Archbishop of Madras, India.

Mother Angelica, Foundress, EWTN Television Network Alabama, U.S.A.

Ambassador Howard Dee Former Ambassador to the Holy See, Metro Manila, Philippines.

Sr. Briege McKenna and Fr. Kevin Scallion Intercession for Priests, Dublin, Ireland.

Ambassador Mercedes Tuason, Philippine Vatican Ambassador, Rome, Italy.

Corpus Christi Procession in Truro

Inspired by the revival of the Corpus Christi Procession of Amsterdam and the Year of the Eucharist call (2004) by Pope John Paul II, two priests organized a procession in the most public place in Cornwall – the main streets of the city of Truro. Just as Amsterdam's procession drew Christians of different denominations, this had the support of all the main churches in the city. Indeed, the staff from the Anglican Cathedral was happy to meet the pilgrims on the front steps mid-course to read a passage from John 6, read a prayer and sing a hymn. **This has been repeated each year since** (one year there was a stop outside the Methodist church). In 2008 the bishop of Plymouth, Rt Rev Christopher Budd, joined the procession. People come from across Cornwall to join in this dignified and joyful witness to faith in the Eucharistic Jesus.



Confusion over the official Lady of All Nations website?

There appears to be an alternative new official website!

www.d-fav.de/joomla/en

However, the original 'official' website is still the **best one**:

www.de-vrouwe.info

Worldwide Action 2010

Did you know that there have been this many days of prayer this year in honour of Our Lady of All Nations? Apparently this is only a partial list.

April 18th Buenos Aires, **Argentina**

April 25th Bogota, **Colombia** - in the Cathedral

April 29th Lima, **Peru**

May 2nd and 3rd **Mexico** with Cardinal Norberto Rivera Carrera
and Fr Paul Maria Sigl

May 23rd Amsterdam, **Netherlands**

May 29th Long Island, New York, **USA**

May 30th/31st Timisoara, **Romania**

May 30th **Uruguay**

June 5th Bangkok **Thailand**

June 12th Greenock **Scotland** at the Little Sisters of the Poor residence, with Canon Nolan

August 21st Abidjan, **Ivory Coast**, Africa

October 2nd 2010 Zug, **Switzerland**

October 23rd, Cologne, **Germany** with Cardinal Joachim Meisner

First Parish in the U.K dedicated to Our Lady of All Nations



In the Spring of 2009, Cornwall Catholic deanery underwent a re-structuring; 20 parishes became nine and new names were required. The bishop of Plymouth permitted the new parish of Camborne and Redruth to be called "Our Lady of All Nations".



2 Pilgrim images have been touring homes in the parish – with many encouraging stories of prayers answered.



**You know you could
organize a pilgrim image
quite easily in your own
parish too!**